

Nº 45946

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 1 8 1982
Returned to applicant for correction SEP 2 3 1982
Corrected application filed _____
Map filed SEP 3 0 1982

The applicant Lavette M. Tennille
Post Office Box 336 _____, of Caliente
Street and No. or P.O. Box No. City or Town
Nevada 89008
State and Zip Code No. _____, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source _____
2. The amount of water applied for is 3.4 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated: 200 acres
(b) Stockwater, state number and kinds of animals to be watered: _____
(c) Other use (describe fully under "No. 12. Remarks") _____
(d) Power:
(1) Horsepower developed _____
(2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: SE 1/4 NW 1/4 Section 35, T.2 S., R.67 E., M.D.B. & M., or at a point from which the NW 1/4 corner of said Section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
35 bears North 9°22' East, a distance of 1845 feet.
6. Place of use SE 1/4 SW 1/4 Section 26; NW 1/4 SE 1/4 NW 1/4 NE 1/4 Section 35; T.2 S., R.67 E., M.D.B. & M., as shown on the supporting map
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor and distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works..... 2 years
If well completed, describe works.
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11. Estimated time required to complete the application of water to beneficial use..... 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
This application is to support a DLE filed with the BLM.
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Compared. bl/js..... jm/br

By s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions: ~~XXXX~~

This application is hereby denied on the grounds that this appropriation of underground water for the irrigation of additional lands would tend to impair the value of existing rights and would be detrimental to the public interest and welfare within the Panaca Valley Ground Water Basin.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....


Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I..... PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of
27th February
my office, this.....day of.....

A.D. 19 84


State Engineer

218 (Rev.)